**DCCLXXXIX.**

Vellum, about 6 1/2 in. by 4 3/8, consisting of 310 leaves, the first two of which are slightly torn. The quires, signed with letters, are 31 in number. There are from 22 to 32 lines in each page. This volume is written in a good, regular hand of the ixth cent., and contains—

Selections from the writings of various Fathers. Title, fol. 2 b:

$ܥܠ ܚܝܠܗ ܕܡܪܢ ܝܫܘܥ ܡܫܝܚܐ ܡܫܪܢܢ (sic) $ ܕܢܟܬܘܒ ܟܘܢܫܐ ܡܢ ܐܒܗ̈ܬܐ ܩܕܝ̈ܫܐ.

1. Selections from Evagrius; viz.—

*a.* $ ܥܠ ܣܪ̈ܦܐ. Fol. 2 b. See Add. 14,578, no. 29.

*b.* $ ܥܠ ܟܪ̈ܘܒܐ. Fol. 3 b. See Add. 14,578, no. 30.

*c.* Forty-one select sentences, beginning: $ ܐܢ ܡܫܝܚܐ ܗܟܝܠ ܡܫܝܚܐ ܐܝܬܗܘܝ̣. ܗܘܝܘ ܕܝܕܥܬܐ ܐܝܬܝܝܬܐ ܐܝܬ ܠܗ. Fol. 4 a. See Add. 14,578, no. 32.

d. Definitions of the Passions of the Soul. Fol. 9 a. See Add. 14,578, no. 20.

e. Sayings of the Disciples of Evagrius, $ ܕܬܠܡ̈ܝܕܘܗܝ ܕܐܘܓܪܝܣ, beginning, fol. 11 a: $ $ ܥܠܡܐ ܗܢܐ ܠܐܝܠܝܢ ܕܡܫܠܡܝܢ ܡܠܬܐ̣ ܚܡܫܐ ܗ̣ܘ ܒܫܒܐ. ܠܐܝܠܝܢ ܕܝܢ ܕܡܛܝܒܝܢ ܢܦܫܗܘܢ ܠܘܬ ܝܕܥܬܐ ܕܗ̇ܘ ܕܥܬܝܕ݂ ܥܪܘܒܬܐ..

*f.* Letters to Melania, ܐܓܪ̈ܬܐ ܕܐܘܓܪܝܣ, here reckoned 52 in number. Fol. 12 a. See Add. 14,578, no. 44.

*g.* Another letter, without title, begin­ning: $ ܝܕܝܥܐ ܗ̣ܝ ܒܣܝܡܘܬܟ ܡܪܝ. Fol. 56 b. See Add. 14,578, no. 45.

2. The Epistles of Ignatius; viz.—

*a.* To Polycarp, $ ܐܓܪܬܐ ܕܐܝܓܢܛܝܣ ܐܦܣܩܘܦܐ ܕܐܢܛܝܟܝܐ. Fol. 72 a.

*b.* To the Ephesians, $ ܐܓܪܬܐ ܕܬܪ̈ܬܝܢ ܕܠܘܬ ܐܦܣ̈ܝܐ. Fol. 74 a.

*c.* To the Romans, $ܐܓܪܬܐ ܕܬܠܬ. Fol. 75 b. See Cureton's Corpus Ignatianum, Introduction, p. xxxi.

3. Two letters of John the monk on Love, $ܐܓܪ̈ܬܐ ܕܚܘܒܐ. Fol. 78 a. See Add. 17,167, no. 4, α and β. The copyist wrongly ascribed these also to Ignatius, as appears from the subscription, fol. 81 a, $ܫܠܡ ܕܐܓܢܛܝܣ..

4. The Creed, or Confession of Faith, of Evagrius, $ ܗܝܡܢܘܬܐ ܕܡܪܝ ܐܘܓܪܝܣ. Fol. 81 a. See Add. 17,167, no. 2, m. Subscrip­tion, fol. 82 b: $ ܫܠܡ ܠܡܟܬܒ ܡܡܠܠܐ ܕܛܘܒܢܐ ܡܪܝ ܐܘܓܪܝܣ ܘܐܓܪ̈ܬܐ ܕܩܕܝܫܐ ܐܓܢܛܝܘܣ..

5. Writings of Marcus the monk; viz.—

a. On Baptism: $ ܡܐܡܪܐ ܕܩܕܝܫܐ ܡܪܩܣ ܝܚܝܕܝܐ ܕܥܠ ܡܥܡܘܕܝܬܐ: ܒܫܘܐܠܐ ܘܒܦܘܢܝ ܦܬܓܡܐ. ܕܠܘܬ ܐ̈ܚܐ ܝܚ̈ܝܕܝܐ.. Beginning, fol. 82 b: $ ܏ܡܫܐܠܢܐ ܏ܐܡ̇ܪ .ܘ. ܡܛܠ ܕܝܢ ܕܐܝܬ ܐܝܠܝܢ ܕܐܡܪܝܢ. ܕܓܡܝܪܬܐ ܐܝܬܝܗ̇ ܡܥܡܘܕܝܬܐ ܩܕܝܫܬܐ: ܟܕ ܡܣܬܡܟܝܢ ܥܠ ܟܬܒܐ ܕܐܡ̇ܪ. ܕܩܘܡ ܥܡܕ ܘܐܬܕܟܐ ܡܢ ܚ̈ܛܗܝܟ܇ ܏ܘܫ . See Gallandii Bibl. Vett. Patrum, t. viii., p. 36. Subscription, fol. 106 b: $ ܫܠܡ ܡܐܡܪܐ ܕܐܪ̈ܒܥܐ ܕܥܠ ܡܥܡܘܕܝܬܐ.

b. On Repentance: $ ܕܝܠܗ ܟܕ ܕܝܠܗ̣ ܕܡܪܩܘܣ ܝܚܝܕܝܐ ܡܐܡܪܐ ܕܥܠ ܬܝܒܘܬܐ.. Beginning, fol. 106 b: $ ܡܪܢ ܘܐܠܗܢ ܝܫܘܥ ܡܫܝܚܐ. ܚܝܠܗ ܕܐܠܗܐ ܘܚܟܡܬܗ. ܦܐ̣ܐ ܠܐܠܗܘܬܗ ܐܝܟ ܕܗܘ̣ ܝܕܥ̇. ܟܕ ܒܡܩܕܡܘܬ ܝܕܥܬܗ ܠܦܘܪܩܢܐ ܕܟܠ ܡܕܡ ܚܐ̇ܪ. ܏ܘܫ. See Gallandii Bibl., t. viii., p. 28.

*c.* Disputation between a Lawyer and Marcus: $ܬܘܒ ܡܐܡܪܐ ܕܐܣܟܘܠܣܬܝܩܐ ܒܙܢܐ ܕܕܪܫܐ ܕܥܡ ܡܪܩܘܣ ܝܚܝܕܝܐ.. Beginning, fol. 116 b: $ ܫ̇ܐܠ ܚܕ ܡܢ ܚܟܝ̈ܡܐ ܒܡܠܬܐ ܐܣܟܘܠܣܬܝܩܐ ܠܡܪܩܘܣ ܣܒܐ ܥܢܘܝܐ ܘܐܡ̣ܪ. ܒ̇ܥܐ ܐܢܐ ܡܢܟܘܢ ܕܬܦܝܣܘܢܢܝ. ܕܐܠܦ ܨ̇ܒܐ ܐܢܐ ܕܡ̇ܢܘ ܕܡܬܪܥܝܢ ܐܢܬܘܢ̇ ܐܢܬܘܢ ܝܚܝ̈ܕܝܐ̇. ܕܐܡ̇ܪܝܢ ܐܢܬܘܢ ܕܘܿܠܐ ܕܠܛܠܘܡ̈ܐ ܠܐ ܢܕܘܢ̇ ܏ܘܫ.. See Gallandii Bibl., t. viii., p. 73.

d. First discourse on the Spiritual Law: $ ܕܥܠ ܡܪܬܝܢܘܬܐ. ܕܥܠ ܢܡܘܣܐ ܪܘܚܢܝܐ.. Fol. 133 a. See Gallandii Bibl., t. viii., p. 3.

e. Second discourse on the same, $ ܡܐܡܪܐ ܕܬܪ̈ܝܢ. Fol. 154 a. See Gallandii Bibl., t. viii., p. 13. Subscription, fol. 160 a: $ ܫܠܡ ܫܪ̈ܒܐ ܬܪ̈ܝܢ ܕܡܪܝ ܡܪܩܘܣ. ܕܢܡܘܣܐ ܪܘܚܢܝܐ..

6. The eighth discourse of Gregory the monk, on the exercise of the virtues, in the form of a dialogue, addressed to his friends, the bishop Theodore and the abbat Epiphanius: $ ܡܐܡܪܐ ܕܬܡܢܝܐ ܕܓܪܝܓܪܝܘܣ ܝܚܝܕܝܐ ܕܥܠ ܦܘܠܚܢܐ ܕܡܝܬܪ̈ܬܐ. ܒܫܐܘܠܐ ܘܒܦܘܢܝ ܦܓܬܡܐ. ܕܟܬܒ ܠܘܬ ܬܐܘܕܘܪܘܣ ܐܦܝܣܩܘܦܐ. ܘܠܘܬ ܐܒܐ ܐܦܝܦܢܝܘܣ ܪ̈ܚܡܘܗܝ. ܕܒܥܘ ܡܢܗ. Fol. 160 b. See Assemani, Bibl. Orient., t. i., p. 173, no. 9. In the course of this discourse the following rubrics occur: $ ܨܠܘܬܐ ܪܘܚܢܝܬܐ ܕܛܘܒܢܐ ܓܪܝܓܪܝܘܣ, fol. 162 b; $ ܕܥܠ ܦܘܠܚܢܐ ܕܡܝܬܪ̈ܬܐ ܘܐܦ ܕܥܠ ܦܘܫܩܐ ܕܐܣܟܡܐ ܕܝܚܝ̈ܕܝܐ, fol. 178 a; $ ܕܥܠ ܩܪܝܬܐ ܕܢ̈ܦܫܬܐ ܕܗܘ̇ܝܐ ܡܢ ܐܠܗܐ, fol. 178 b; and

$ܥܠ ܕܚܘܩܝܐ (sic) $ ܕܡܢ ܥܠܡܐ. ܕܗ̇ܢܘܢ ܕܗܘ̣ܬ ܩܪܝܬܗܘܢ ܡܢ ܐܠܗܐ

, fol. 181 a. Subscrip­tion, fol. 184 b: $ ܫܠܡ ܡܐܡܪܐ ܕܬܡܢܝܐ ܕܥܠ ܦܘܠܚܢܐ ܕܡ̈ܝܬܪܬܐ ܕܓܪܝܓܪܝܘܣ..

7. A letter of Basil to his brother Gregory Nyssen: $ ܐܓܪܬܐ ܕܩܕܝܫܐ ܒܣܝܠܝܘܣ ܐܦܝܣܩܘܦܐ ܕܩܣܪܝܐ ܕܩܦܕܘܩܝܐ. ܕܟܬܒ̣ ܗܘ̣ܐ ܒܙܒܢ ܠܘܬ ܓܪܝܓܪܝܘܣ ܐܚܘܗܝ ܗܘ ܕܗܘܐ ܐܦܝܣܩܘܦܐ ܐܦ ܗ̣ܘ ܒܢܘܣܐ. ܕܡܚܘܐ ܒܗ̇ ܕܐܝܟ ܐܝܕܐ ܡܬܪܚܩܢܘܬܐ ܕܡܢ ܥܠܡܐ ܡܬܒܥܝܐ ܠܒܪ ܐܢܫܐ. Fol. 184 b. See Opera, t. iii., p. 99, epist. ii. Subscrip­tion, fol. 192 b: $ ܫܠܡܬ ܐܓܪܬܐ ܕܒܣܝܠܝܘܣ ܕܠܘܬ ܓܪܝܓܪܝܘܣ ܐܚܘܗܝ ܕܡܚܘܐ ܒܗ̇ ܕܐܝܟܢܐ ܙܕܩ̇ ܕܢܗܘܐ ܗ̇ܘ ܕܫܒܩ ܠܥܠܡܐ ܘܡܬܩܪܒ ܒܡܣܪܩܘܬܐ ܠܘܬ ܐܠܗܐ..

8. The seventeenth book of the treatise of Cyril of Alexandria on Worship in Spirit and in Truth: $ܡܐܡܪܐ ܕܫܒܬܥܣܪ ܕܩܕܝܫܐ ܩܘܪܝܠܘܣ ܕܥܠ ܥܐܕ̈ܐ ܕܩ̈ܕܝܫܐ (sic) $

Fol. 192 b. See Opera, ed. Aubert, t. i., p. 590.

9. Metrical discourse of Isaac of Antioch on Spiritual Beings: $ ܡܐܡܪܐ ܕܣܝܡ ܠܩܕܝܫܐ ܡܪܝ ܐܝܣܚܩ ܡܠܦܢܐ ܕܥܠ ܪ̈ܘܚܢܐ. ܒܪܝܟ ܗ̣ܘ ܕܛܟܣ ܥ̈ܠܝܐ. ܘܥܒ̣ܕ ܐܢܘܢ ܠܐܝܩܪܗ. ܘܡܠܐ̣ ܫܡܝܐ ܪ̈ܘܚܢܐ. ܕܡܣܩܝܢ ܫܘܒܚܐ ܠܐܝܬܘܬܗ.

10. An extract from a homily of Proclus of Constantinople on the Nativity:

$ܕܛܘܒܢܐ ܦܪܘܩܠܘܣ ܐܦܣܩܦܐ (sic) $ ܕܩܘܣܛܢܛܝܢܐܦܘܠܝܣ ܡܢ ܬܘܪܓܡܐ ܕܥܠ ܝܠܕܗ ܕܡܫܝܚܐ.

Begin­ning, fol. 231 a: $ ܐܢ ܨܥܪܐ ܗܝ ܠܐܠܗܐ ܕܢܐܬܐ ܠܡܪܒܥܐ̣. ܐܦ ܠܡ̈ܠܐܟܐ ܨܥܪܐ ܗܝ ܕܠܒܢܝ̈ܢܫܐ ܢܫܡܫܘܢ̇ ܗܘ̇ ܕܐܝܬܘܗܝ ܒܟܝܢܐ ܠܐ ܚܫܘܫܐ̣. ܗܘܐ̣ ܡܛܠ ܚܢܢܗ ܣ̇ܓܝ ܚ̈ܫܐ. ܠܐ ܗܘܐ ܡܢ ܬܪܒܝܬܐ ܗܘ̣ܐ ܐܠܗܐ ܡܫܝܚܐ ܚܣ: ܐܠܐ ܡܛܠ ܚܢܢܗ ܗܘܐ̣ ܒܪܢܫܐ. ܏ܘܫ..

11. The Life of Epiphanius of Cyprus, written by his disciple John: $ܬܫܥܝܬܐ ܕܛܘܒܢܐ ܡܪܝ ܐܦܝܦܢ ܐܦܝܣܩܘܦܐ ܕܗܘ̣ܐ ܒܩܘܣܛܢܛܝܢܐ ܕܒܩܘܦܪܘܣ ܓܙܪܬܐ. Fol. 231 b. Subscription, fol. 254 b: $ ܫܠܡܬ ܡܟܬܒܢܘܬܐ ܕܛܘܒܢܐ ܝܘܚܢܢ ܕܗܘ̣ܐ ܬܠܡܝܕܗ ܕܩܕܝܫܐ ܡܪܝ ܐܦܝܦܢ ܐܦܝܣܩܘܦܐ ܕܩܘܦܪܘܣ ܡܕܝܢܬܐ ܕܓܙܪܬܐ ܗܕܐ. See Add. 14,657.

12. A discourse beginning: $ܙܕܩ̇ ܗܘܐ ܕܢܚܫ ܕܝܘܡܐ ܡܢ ܝܘܡܐ ܢܘܠܐ ܕܚ̈ܝܝܢ ܙܥܪ ܠܡܬܓܕܕܘ. It is often ascribed to Jacob of Batnae (e. g. Add. 14,611, no. 16), but is here entitled $ܡܪܬܝܢܘܬܐ ܕܐܒܗ̈ܬܐ ܩ̈ܕܝܫܐ. Fol. 255 a.

13. The history of John of Rome: $ ܬܫܥܝܬܐ ܕܛܘܒܢܐ ܝܘܚܢܢ ܕܡܢ ܪܗܘܡܐ. Fol. 260 a. See Add. 14,649, no. 23.

14. Homily of Gregory Nyssen on Poverty: $ ܡܐܡܪܐ ܕܥܠ ܡܣܪܩܘܬܐ. ܕܐܡܝܪ ܠܩܕܝܫܐ ܓܪܝܓܪܝܘܣ ܐܦܝܣܩܘܦܐ ܕܢܘܣܐ. Begin­ning, fol. 268 b: $ ܕܡܘܬܐ ܡܝܬܪܬܐ ܬܗܘܐ ܠܢ ܠܝܘܠܦܢܐ ܕܡܣܪܩܘܬܐ: ܡܦܩܬܗ ܕܡܫܝܚܐ ܡܪܢ ܠܓܘ ܚܘܪܒܐ: ܘܒܗ̇ܘ ܛܘܦܣܐ ܕܫܢܝ ܡܢ ܥܘܡܪܐ ܕܥܡ ܒܢ̈ܝܢܫܐ. ܠܬܟܬܘܫܐ ܕܥܡ ܚܝܠܐ ܕܕܠܩܘܒܠܐ܇ ܒܗ ܐܦ ܚܢܢ ܢܦܘܩ ܡܢ ܥܠܡܐ ܒܩܪܒܐ ܕܠܘܩܒܠ ܣܛܢܐ܇ ܟܕ ܡܕܡ ܡܢ ܥܠܡܐ ܥܡܢ ܠܐ ܢ̇ܦܩ̇ ܐܢ ܒܠܚܘܕ ܙܝܢܐ ܪܘܚܢܐ̇.. ܗ̇ܘ ܕܠܐ ܐܝܬܘܗܝ ܡܢ ܥܠܡܐ..

15. Homily of Alexander of Alexandria on the Incarnation of our Lord, and on the Soul and the Body: $ ܡܐܡܪܐ ܕܛܘܒܬܢܐ ܐܠܟܣܢܕܪܘܣ. ܥܠ ܡܬܓܫܡܢܘܬܗ ܕܡܪܢ̇ ܘܥܠ ܢܦܫܐ ܘܥܠ ܦܓܪܐ. Beginning, fol. 278 a: $ ܡܠܬܐ ܡ̇ܢ ܕܠܐ ܚܣܡܬܐ̣. ܡܢ ܫܡܝܐ ܡܫܬܕܪܐ. ܡܛܝܒܐ ܕܝܢ ܕܬܫܩܐ ܠܠܒܘ̈ܬܢ. ܐܢܗ̣ܘ ܕܐܦ ܚܢܢ ܡܛܝ̈ܒܐ ܢܗܘܐ ܠܘܬ ܚܝܠܗ̇ ܕܡܠܬܐ. ܠܘܓܝܪ ܒܝܕ ܗ̇ܝ ܕܢܐܡܪ ܚܝܠܐ ܐܠܐ ܒܝܕ ܗ̇ܝ ܕܢܫܡ̣ܥ. ܐܟܙܢܐ ܕܡܛܪܐ ܠܐ ܥ̇ܒܕ ܦܐܪ̈ܐ ܣܛܪ ܡܢ ܐܪܥܐ. ܐܦܠܐ ܐܪܥܐ ܣܛܪ ܡܢ ܡܛܪܐ. ܗܟܢܐ ܐܦܠܐ ܡܠܬܐ ܝܗܒܐ ܦܐܪ̈ܐ ܣܛܪ ܡܢ ܡܫܡܥܬܐ. ܐܦܠܐ ܡܫܡܥܬܐ ܣܛܪ ܡܢ ܡܠܬܐ.

16. The History or Doctrine of S. John the Evangelist at Ephesus: $ܬܫܥܝܬܐ ܕܩܕܝܫܐ ܘܪܚܝܡܐ ܡܪܝ ܝܘܚܢܢ ܐܘܢܓܠܣܛܐ: ܕܡ̇ܠܠ ܘܬܠܡܕ ܘܐܥܡܕ ܒܡܥܕܪܢܘܬܐ ܕܡܪܢ ܝܫܘܥ ܡܫܝܚܐ: ܒܐܦܣܘܣ ܡܕܝܢܬܐ. Fol. 282 b.

A note on fol. 310 b, after the doxology, informs us that the scribe's name was Jonas. The name of the owner has been erased.

$ܐܝܬܘܗܝ ܟܬܒܐ ܗܢܐ . . . ܕܐܬܚܦܛ ܘܩܢܐ ܣܝܡܬܐ ܗܕܐ ܡܛܠ ܝܘܬܪܢܐ ܕܢܦܫܗ ܘܕܟܠ ܡܢ ܕܦܥܓ (sic) $ܒܗ: ܕܐܠܗ (sic) $ܢܫܘܝܘܗܝ ܠܡܠܟܘܬܗ ܕܠܐ ܥܒܪܐ܆ ܘܠܓܢܘܢܗ ܕܠܐ ܦܛܪ. ܥܡ ܟܠܗܘܢ ܩܕܝܫ̈ܘܗܝ ܠܥ̇ܠܡ. ܟܠ ܡ̇ܢ ܕܩܪܐ ܒܟܬܒܐ ܗܢܐ ܢܨܠܐ ܥܠ ܚܛܝܐ ܘܠܐ ܚܫܚܐ ܘܣܢܝܩ ܥܠ ܪ̈ܚܡܐ ܝܘܢܢ ܐܟܣܢܝܐ ܕܟܬܒ ܡܛܠ ܡܪܢ. ܕܢܬܚܢܢ ܒܝܘܡ ܕܝܢܐ ܐܝܟ ܓܝܣܐ ܕܡܢ ܝܡܝܢܐ.

On fol. 2 a we find a note, in the usual form, stating that this was one of the 250 volumes, which were brought to the convent of S. Mary Deipara by the abbat Moses of Nisibis, in the year 1243, A.D. 932.

[Add. 17,192.]

**DCCXC.**

Nineteen vellum leaves, about 11 1/2 in. by 7 3/8, most of which are more or less stained and mutilated (Add. 17,213, foll. 21—39). Each page is divided into two columns, of from 53 to 56 lines. The writing is neat and regular, and seems to be of the ixth cent. The contents are—

1. Selections from the treatise of Cyril of Alexandria on Worship in Spirit and in Truth: $ܬܘܒ ܬܚ̈ܘܝܬܐ ܕܡ̈ܬܟܢܫܢ ܒܫܩܠ ܛܥܢܐ̣. ܡܢ ܟܬܒܐ ܕܥܠ ܬܫܡܫܬܐ ܕܒܪܘܚ܆ ܕܩܕܝܫܐ ܩܘܪܝܠܘܣ. Fol. 21 a. Very im­perfect.

2. Writings of Gregory the Monk; viz.—

*a.* Part of the tract $ ܕܥܠ ܓܘ̈ܢܐ ܕܫܐܕ̈ܐ. Fol. 30 a. See Add. 12,163, fol. 241 b.

*b.* Fragments of the tract $ ܥܠ ܬܐܘܪܝܐ ܩܕܝܫܬܐ. Fol. 31 a. See Add. 12,163, fol. 262 a.

*c.* Part of the dialogue with the brethren, $ܥܠ ܦܘܠܚܢܐ ܕܡܝܬܪ̈ܬܐ. Fol. 35 b. See Add. 12,163, fol. 280 b.

3. Letters of Ammonius; viz.—

*a.* A small portion of the fifth letter. Fol. 36 a.

*b.* The sixth letter, $ ܐܓܪܬܐ ܕܫܬ ܕܒܗ̇ ܡܚ̇ܦܛ ܡܛܠ ܥܪܘܩܝܐ ܕܡܢ ܥܠܡܐ̣. ܘܥܠ ܫܠܝܐ, beginning, fol. 36 a: $ ܠܚ̈ܒܝܒܝ ܕܒܡܪܢ̣ ܫܠܡ܀ ܝܕܥܝܢ ܐܢܬܘܢ ܕܡܢ ܕܗܘ̣ܐ ܥܒ̣ܪ ܦܘܩܕܢܐ̣. ܠܐ ܡܫܟܚܐ ܢܦܫܐ ܕܬܕܥ ܠܐܠܗܐ܇ ܏ܘܫ. See Add. 17,175, fol. 230 b. Subscription: $ ܫܠܡ ܐܓܪ̈ܬܐ ܕܐܡܘܢܝܘܣ ܕܓܒ̣ܝܢܢ ܡܢ ܣܓܝ̈ܐܬܐ ܕܝܠܗ..

4. Letter of Ephraim to the monks of the mountains: $ ܬܘܒ ܐܓܪܬܐ ܕܩܕܝܫܐ ܡܪܝ ܐܦܪܝܡ ܡܠܦܢܐ̣. ܕܠܘܬ ܛܘܪ̈ܝܐ ܘܐܒ̈ܝܠܐ.. Fol. 36 b. See Add. 14,623, no. 4, and Overbeck, S. Ephraemi Syri etc. Opera Se­lecta, p. 113.

[Add. 17,213, foll. 21—39.]

**DCCXCI.**

Vellum, about 9 1/2 in. by 6 5/8, consisting of 56 leaves, some of which are much stained and torn, especially foll. 1, 2, 8, and 56. The quires, signed with letters, are 7 in number, but the first is imperfect, a leaf being lost at the beginning and another after fol. 6. Each page is divided into two columns, of from 25 to 31 lines. This volume is written in a good, regular hand of the ixth cent., and contains—

1. The Testament of Ephraim, $ܕܝܬܝܩܐ ܕܩܕܝܫܐ ܘܠܒܝ̣ܫ ܠܐܠܗܐ ܡܪܝ ܐܦܪܝܡ ܡܠܦܢܐ. Fol. 1 a. Imperfect at the be­ginning and in the middle. See S. Ephrsemi Opera, Gr. Lat., t. ii., p. 395, and Overbeck, S. Ephraemi Syri etc. Opera Selecta, p. 137.

2. The Testament of our father Adam, $ ܕܝܬܝܩܐ ܕܐܒܘܢ ܐܕܡ, beginning, fol. 8 b: $ ܫܥܬܐ ܩܕܡܝܬܐ ܕܠܠܝܐ: ܬܘܕܝܬܐ ܕܫܐܕܐ̇. ܘܒܗ̇ܝ ܫܥܬܐ ܠܐ ܣܪ̈ܚܝܢ ܘܠܐ ܡ̇ܟܝܢ ܡܕܡ ܠܐܢܫܐ. The account of the twelve hours of the night and of the day is followed, fol. 9 b, by the passage relating to the coming of the Messiah: $ ܐܡ̣ܪ ܐܕܡ ܠܫܝܬ ܒܪܗ. ܫܡܥ̣ܬ ܒܪܝ ܕܐ̇ܬܐ ܐܠܗܐ ܠܥܠܡܐ ܡܢ ܒܬܪ ܙܒ̈ܢܐ܀ ܘܡܢ ܒܬܘܠܬܐ ܡܬܒܛܢ. ܏ܘܫ. It concludes with the burial of Adam by Seth, fol. 10 a: $ܘܐܢܐ ܫܝܬ ܟ̇ܬܒܬ ܕܝܬܝܩܐ ܗܕܐ. ܘܡܝ̣ܬ ܐܒܝ ܘܩܒܪܘܗܝ ܡܢ ܡ̈ܕܢܚܝ ܦܪܕܝܣܐ ܏ܘܫ. See "Wright's Contributions to the Apocryph. Lit. of the N.Test., p.61, and Renan, "Fragments du Livre Gnostique intitule *Apocalypse d'Adam*" etc., in the Journal Asiatique for Nov.-Dec. 1853, p. 427.

3. Three metrical discourses of Jacob of Batnae; viz.—

*a.* On the fall of the idols, $ܕܥܠ ܡܦܘܠܬܐ ܕܦܬܟܪ̈ܐ. Fol. 10 a. See Assemani, Bibl. Or., t. i., p. 327, no. 181.

*b.* On Alexander the son of Philip, the Macedonian, and on the gate in the north, which faces towards Gog and Magog: $ ܕܝܠܗ ܟܕ ܕܝܠܗ ܕܩܕܝܫܐ ܡܪܝܥܩܘܒ ܡܐܡܪܐ ܕܥܠ ܐܠܟܣܢܕܪܘܣ ܒܪ ܦܝܠܦܘܣ ܡܩܕܘܢܝܐ ܘܥܠ ܗ̇ܘ ܬܪܥܐ ܕܓܪܒܝܐ ܕܒܐ̈ܦܝ ܓܘܓ ܘܡܓܘܓ. Beginning, fol. 20 b: $ ܒܚܘܒܐ ܡܪܢ ܗܒ ܠܝ ܡܠܬܐ ܡܢ ܝܘܠܦܢܟ. ܒܗ̈ܘܢܐ ܕܪܘܚܐ ܡ̈ܠܝܝ ܬܗܪܐ ܒܝܬ ܫ̈ܡܘܥܐ. ܒܡܕܥܐ ܕܡ̇ܒܥܕ ܡܢ ܚ̈ܘܫܒܐ ܦܓܪ̈ܢܝܐ. ܐܡ̣ܪ ܠܟ ܡܪܝ ܩ̈ܠܝ ܫܘܒܚܐ ܒܟܢ̈ܘܫܬܐ. ܡܢܟ ܢܠܒ̇ܫ ܪܥܝܢܝ ܚܝܠܐ ܕܛܥܝܢ ܚ̈ܫܐ܀. See Knos, Chrestom. Syr., Gottingen, 1807, p. 66; and Weber, "Des Mor Yaqub Gedicht uber den glaubigen Konig Aleksandrus u. s. w.," Berlin, 1851.

*c.* On the parable of the Vineyard, S. Mat­thew, ch. xxi. 23—41, $ ܡܐܡܪܐ ܕܥܠ ܡܬܠܐ ܕܟܪܡܗ ܕܚܒܝܒ, beginning, fol. 34 a: $ ܒܢܘܗܪܐ ܕܡܠܬܟ ܐ̇ܬܐ ܠܘܬܟ ܒܪ ܐܠܗܐ: ܘܐ̇ܬܢܐ ܫܪܒܟ ܟܕ ܬܗ̇ܪ ܐܢܐ ܟܡܐ ܢܗܝܪ ܐܢܬ..

4. Story of Abbā Marcus, who dwelt on the hill of Tharmaka: $ ܬܫܥܝܬܐ ܕܐܒܐ ܡܪܩܘܣ ܕܒܛܘܪܐ ܕܬܪܡܩܐ ܥ̣ܡܪ ܒܩܕܝܫܘܬܐ. Beginning, fol. 45 b: $ ܡܫܬܥ̇ܐ ܗܘ̣ܐ ܠܢ ܛܘܒܢܐ ܣܪܦܝܘܢ ܟܕ ܐܝܬܘܗܝ ܗܘ̣ܐ ܒܐܪܥܐ ܓܘܝܬܐ. ܕܐܝܬܝܗ̇ ܒܡܕܒܪܐ ܓܘܝܐ ܕܡܨܪܝܢ. ܕܚ̇ܙܝܬ ܒܚܠܡܝ ܟܕ ܕܡܝܟ ܐܢܐ ܨܝܕ ܐܒܐ ܝܘܚܢܢ ܣܒܐ ܪܒܐ. ܏ܘܫ.. See Add. 14,732, fol. 154 a, where the name of the hill is written $ ܬܰܪܡܩܳܐ. The situa­tion of it is thus described, fol 46 a: $ܛܘܪܐ (i. e. Alexandria) $ ܕܬܪܡܩܐ ܡܒܥܕ ܡܟܐ ܐܪ̈ܒܥܝܢ ܝܘ̈ܡܝܢ. ܘܐܝܬܘܗܝ ܒܡܥܠܢܐ ܕܟܘܫ. ܠܥܠ ܡܢ ܝܡܐ ܗ̇ܘ ܕܟܝ̈ܬܝܐ..

5. The Song of Songs, according to the Pěshīttā version; $ ܫܐܪܬ ܫܝܪ̈ܝܢ ܕܐܝܬܝܗ̇ ܬܫܒܚܬ ܬܫ̈ܒܚܬܐ. Fol. 52 b.

[Add. 14,624.]

**DCCXCII.**

Vellum, about 7 1/4 in. by 5 1/8, consisting of 113 leaves. The quires, signed with letters, were 12 in number, but the first is now lost. Leaves are also wanting after foll. 75 and 103. There are from 20 to 29 lines in each page. This manuscript is written in a neat, regular character of the ixth cent., with the exception of foll. 1—9 and 104—113, which may be of somewhat later date. It con­tains—

1. Metrical discourses of Jacob of Batnae; viz.—

a. On the words of our Lord, Swear not at all: $ ܡܐܡܪܐ ܕܥܠ ܗ̇ܝ ܕܐܡ̣ܪ ܡܪܢ ܕܠܐ ܬܐܡܘܢ ܣܟ. Fol. 1 a. See Assemani,

Bibl. Or., t. i., p. 317, no. 93. Imperfect at the beginning.

b. That the Lawgiver of the Old and New Testaments is one, $ܡܐܡܪܐ ܕܡܚܘܐ ܚܕ ܗܘ ܣ̇ܐܡ ܢܡܘܣܐ ܕܥܬܝܩܬܐ ܘܕܚܕܬܐ.. Fol. 3 a. See Assemani, p. 319, no. 102. This discourse has not been finished by the scribe.

c. A sūgīthā on the female Sinner, $ ܣܘܓܝܬܐ ܕܡܪܝ ܝܥܩܘܒ ܥܠ ܗܝ ܚܛܝܬܐ, beginning, fol. 7 b: $ ܫ̇ܒܩ ܚܘ̈ܒܐ ܠܐܪܥܐ ܢܚܬ ܘܗ̇ܘ ܒܪܗ ܕܕܘܝܕ ܦܓܪܐ ܠܒ̣ܫ. ܪ̈ܚܡܘܗܝ ܢܓܕܘܗܝ ܘܚܘܒܗ ܥܨܝܗܝ ܘܐܬܐ ܠܝܠܕܐ ܡܪܐ ܕܟܠ܀.

2. Selections from the writings of Evagrius; viz.—

*a.* $ ܡܠܦܢܘܬܐ ܕܐܒܐ ܐܘܓܪܝܣ ܕܚܫܚܐ ܠܟܠܗ ܕܘܒܪܐ ܕܝܚܝܕܝܘܬܐ. Beginning, fol. 10 a: $ ܡܢ ܟܝܢܐ ܡܠܝܠܐ ܕܐܝܬ ܬܚܝܬ ܫܡܝܐ̣. ܡܢܗ̣. ܡܟ̣ܬܫ ܟ̇ܬܫ. ܡܢܗ ܡܥܕܪ ܠܗ̇ܘ ܡܕܡ ܕܡܬܟܬܫ. ܐܝܠܝܢ ܕܒܡܪ̈ܓܐ ܫ̈ܡܝܢܐ ܪܥܝܢܗܘܢ ܒܦܘܠܚܢܐ ܕܪܘܚܐ ܪܥ̇ܐ̣. ܏ܘܫ.. This is the discourse addressed to Eulogius, Add. 14,578, no. 3, with the first sentence of Add. 14,578, no. 4, prefixed to it.

*b.* On prayer, $ ܬܘܒ ܕܝܠܗ ܩ̈ܦܠܐܐ ܕܥܠ ܨܠܘܬܐ ܕܟܝܬܐ. Fol. 30 b. See Add. 14,578, no. 21.

3. Selections from the writings of Isaiah, abbat of Scete; viz.—

*a.* $ܡܡܠܠܐ ܕܐܒܐ ܐܫܥܝܐ. Fol. 33 a. See Add. 14,575, no. 1.

*b.* To his disciple Peter, $ ܨܝܕ ܦܛܪܐ ܬܠܡܝܕܐ. Fol. 36 b. See Add. 14,575, no. 7.

*c.* $ܡܛܠ ܗܘܢܐ ܕܒܟܝܢܐ. Fol. 58 b. See Add. 14,575, no. 9.

*d.* $ܡܛܠ ܛܘܟܣܐ ܕܐܚ̈ܐ ܫܪ̈ܘܝܐ. Fol. 60 a. See Add. 14,575, no. 10.

*e.* $ܡܛܠ ܥ̇ܒ̈ܕܐ ܩ̈ܕܝܫܐ ܕܒܪܢܫܐ ܚܕܬܐ. Fol. 64 b. See Add. 14,575, no. 20.

f. $ܡܛܠ ܣܘ̈ܟܝܗ̇ ܕܒܝܫܘܬܐ. Fol. 70 b. See Add. 14,575, no. 22. Imperfect.

4. Selections from the writings of Marcus the monk; viz.—

a. The fourth discourse, paraenetic, $ܬܘܒ ܕܡܪܩܘܣ ܝܚܝܕܝܐ ܡܐܡܪܐ ܕܐܪܒܥܐ ܕܡܪܬܝܢܘܬܐ. Beginning, fol. 76 a: $ܥܠܡܐ ܕܟܪ̈ܝܣܛܝܢܐ ܐܚܪܢܐ ܐܝܬܘܗܝ. ܕܘܒܪܗ ܘܡܠܬܗ ܘܣܘܥܪܢܗ ܐܚܪ̈ܢܐ ܐܝܬܝܗܘܢ. ܕܘܒܪܐ ܕܝܢ ܕܒ̈ܢܝܢܫܐ ܕܥܠܡܐ ܗܢܐ̣ ܐܚܪܢܐ ܐܝܬܘܗܝ. ܗܘܢܐ ܘܡܠܬܐ ܘܣܘܥܪ̈ܢܐ. ܐܚܪ̈ܢܐ ܐܝܬܝܗܘܢ ܗܠܝ̣ܢ. ܘܐܚܪ̈ܢܐ ܗ̇ܢܘܢ. ܘܣܓܝܐܐ ܦܪܘܫܘܬܐ ܕܒܝܬ ܗܠܝܢ ܘܠܗ̇ܢܘܢ..

b. The seventh discourse, on repentance, $ܡܐܡܪܐ ܕܫܒܥܐ̣ ܕܥܠ ܬܝܒܘܬܐ. Be­ginning, fol. 88 b: $ ܡܪܢ ܘܐܠܗܢ ܝܫܘܥ ܡܫܝܚܐ: ܚܝܠܗ ܕܐܠܗܐ ܘܚܟܡܬܗ: ܐܝܟ ܕܦܐܐ ܠܐܠܗܘܬܗ ܘܐܝܟ ܕܗ̣ܘ ܝ̇ܕܥ: ܟܕ ܒܡܩܕܡܘܬ ܝܕܥܬܗ ܠܦܘܪܩܢܐ ܕܟܠ ܡܩܕܡ ܚ̇ܐܪ: ܘܒܕܪ̈ܫܐ ܡ̈ܫܚܠܦܐ ܘܒ̈ܦܘܩܕܢܐ ܣܒ̈ܝܣܐ ܠܢܡܘܣܐ ܕܚܐܪܘܬܐ ܣܡ̣. ܚܕ ܢܝܫܐ ܕܦܐܐ ܠܟܠ ܬܚܡ ܟܕ ܐܡ̇ܪ. ܬܘܒܘ. . See Gallandii Bibl. Vett. Patrum, t. viii., p. 28.

5. Extracts from the Lives of the Egyptian Fathers; viz.—

*a.* Dialogue between a pupil and teacher, $ ܬܘܒ ܫܘܐܠܐ ܘܦܘܢܝ ܦܬܓܡܐ ܕܝܠܘܦܐ ܘܡܠܦܢܐ ܕܣܒ̈ܐ ܡܨܪ̈ܝܐ.. Beginning, fol. 100 a: $ ܏ܐܚܐ ܏ܐܡ̇ܪ܀ ܐܝܟܢܐ ܡܬܩܢܐ ܚܘܒܐ ܡܢ ܦܪ̈ܘܫܐ. Imperfect at the end.

*b.* Profitable sayings of the holy Fathers, $ ܡ̈ܠܐ ܡܘܬܪ̈ܢܝܬܐ ܕܣ̈ܒܐ ܩܕܝ̈ܫܐ, in 29 sections. Fol. 104 a.

6. Extracts from a letter of Macarius, $ ܬܘܒ ܐܓܪܬܐ ܕܡܩܪܝܣ ܝܚܝܕܝܐ. Be­ginning, fol. 108 b: $ܒܬܪ ܩܠܝܠ܀ ܟܠ ܡ̇ܢ ܕܨ̇ܒܐ ܕܢܬܩܪܒ ܠܡܪܢ. ܘܢܫܬܘܐ ܠܚ̈ܝܐ ܕܠܥܠܡ. ܘܡܥܡܪܗ ܢܗܘܐ ܡܫܝܚܐ. ܘܢܬܡܠܐ ܡܢ ܪܘܚܐ ܩܕܝܫܐ. ܐܝܟ ܕܢܬܡܨܐ ܕܦܐܪ̈ܐ ܪ̈ܘܚܢܐ ܠܡܥܒܕ. ܘܦܘ̈ܩܕܢܐ ܟܠܗܘܢ ܕܟܝܐܝܬ ܠܡܛܪ̣. ܗܟܢܐ ܙܕ݁ܩ ܠܗ ܕܢܗܘܐ ܫܘܪܝܗ܀.

7. Orders of Isaiah of Scete, $ܦܘ̈ܩܕܢܐ ܕܐܒܐ ܐܫܥܝܐ. Beginning, fol. 110 a: $ ܐܢ ܐܪܚܩܬ ܢܦܫܟ ܡܢ ܥܠܡܐ̣ ܒܥܝ ܕܬܬܘܒ ܥܠ ܣܟ̈ܠܘܬܟ. ܘܠܐ ܬܬܥܝܩ ܥܠ ܩܕܡ̈ܝܬܐ ܐܝܟ ܣܒܪ ܐܢܬ ܕܠܐ ܡܫܬܒ̈ܩܢ. Compare Add. 14,575, no 5.

8. Another extract from the Lives of the Egyptian Fathers, $ ܬܘܒ ܡܡܠܐ ܐܚܪܢܐ ܡܥܕܪܢܐ ܕܣ̈ܒܐ ܩܕܝ̈ܫܐ. Beginning, fol. 113 a: $ ܬܘܬܐ ܕܡܛܠ ܐܠܗܐ̣. ܒ̈ܢܝܗ̇ ܕܡܠܟܘܬܐ ܥܒܕܐ ܠܢ. This has been left unfinished by the scribe.

On fol. 113 b another hand has written the words $ ܐܢ ܗܘ ܕܨܒܝܬ ܕܬܬܦܨܐ. ܡܢ ܕܝܢ̣ܐ ܕܒܓܝܗܢܐ ܗܘܝ, and then an extract beginning: $ ܥܠ ܦܬܘܪܐ ܗܐ ܣܝܡ ܦܓܪܗ ܕܒܪ ܐܠܗܐ: ܘܟܪܟܝܢ ܠܗ ܚܝ̈ܠܘܬܐ ܕܫܡ̈ܝܢܐ, which seems to be taken from a metrical discourse of Jacob of Batnae.

[Add. 17,168, foll. 1—113.]

**DCCXCIII.**

Vellum, about 10 3/8 in. by 7 3/8 leaves, one or two of which, at the beginning and end, are slightly stained and torn. The quires, 13 in number, are signed with letters. Each page is divided into two columns, of from 26 to 44 lines. This volume is written in a rather inelegant band of the ixth cent., and contains—

Selections and extracts from various authors. Title, fol. 2 b:

$ ܒܫܡܐ ܕܒܐ(sic) ܘܕܒܪܐ ܘܕܪܘܚܐ ܩܕܝܫܐ ܡܫܪܝܢܢ ܕܢܟܬܘܒ ܟܬܒܐ ܕܐܒ̈ܗܬܐ ܩ̈ܕܝܫܐ..

1. Selections from the writings of Isaiah of Scete, $ ܩܕܡܝܬ ܡ̇ܢ ܐܒܐ ܐܫܥܝܐ. See Add. 14,575.

a. $ ܡܐܡܪܐ ܡܘܬܪܢܐ ܕܢܦܫܐ, here without title. Fol. 2 b.

b. $ ܕܐܝܟܢܐ ܘ̇ܠܐ ܠܗܘܢ ܠܐܚ̈ܐ ܕܢܗܘܘܢ ܥܡ ܚܕܕܐ. Fol. 3 b.

c. $ܥܠ ܡܟܝܟܘܬܐ . Fol. 4 b.

*d.* $ ܠܗ̇ܢܘܢ ܕܡܬܪܚܩ̇ܝܢ ܡܢ ܥܠܡܐ. Fol. 4 b.

*e.* $ܠܐܚ̈ܐ ܕܥܡܪ̈ܝܢ ܥܡܗ. Fol. 5 a.

*f.* $ܛܘܟܣܐ ܕܫܪ̈ܘܝܐ. fol. 6 a.

*g.* $ܡܛܠ ܬܐܪܬܐ ܕܗܠܝܢ ܕܝܬܒ̈ܝܢ ܒܩܠܝܬܐ. Fol. 8 a.

*h.* $ܡܛܠ ܦܘܩ̈ܕܢܐ ܡܗ̈ܝܡܢܐ: ܘܒܢܝ̇ܢܐ ܕܗ̇ܢܘܢ ܕܒ̇ܥܝܢ ܕܒܫܝܢܐ ܢܥܡܪܘܢ ܥܡ ܚ̈ܕܕܐ, here without title. Fol. 13 a.

*i.* $ܡܛܠ ܗ̇ܢܘܢ ܕܒ̇ܥܝܢ ܕܢܗܘܘܢ ܒܫܝܢܐ ܛܒ̇ܐ: ܏ܘܫ, here without title. Fol. 17 a.

j. Extract from the tract entitled $ܡܛܠ ܚܕܘܬܐ ܕܗ̇ܘܝܐ ܠܢܦܫܐ. ܗ̇ܝ ܕܒ̇ܥܝܐ ܠܡܫܬܥܒܕܘ ܠܐܠܗܐ, here without title. Fol. 19 a.

k. Extract without title, beginning, fol. 23 a: $ܡܢܐ ܐܝܬܝܗ̇ ܙܢܝܘܬܐ. ܙܢܝܘܬܐ̣ ܪܓܬܐ ܠܐ ܐܚܘܕܬܐ..

l. $ܥܠ ܗ̇ܝ ܕܢܚܘܪ ܒܩܢܘܡܢ. Fol. 23 b. See Add. 14,575, no. 25.

2. Discourse of Theophilus of Alexandria, $ ܕܩܕܝܫܐ ܬܐܘܦܝܠܘܣ ܕܐܠܟܣܢܕܪܝܐ, begin­ning, fol. 28 b: $ܠܐ ܛ̇ܥܝܐ ܠܟܘܢ ܐܚ̈ܝ̇. ܐܝܕ̇ܐ ܕܚܠ̣ܬܐ̣ ܘܙܘܥܬܐ ܘܐܢܢܩܐ ܐܝܬ ܠܢ ܕܢ̇ܚܙܐ: ܐܡܬܝ ܕܢܦܫܐ ܡ̣ܢ ܦܓܪܐ ܡܬܦ̇ܪܫܐ..

3. Extract from the commentary of Gre­gory Nyssen on the Lord's Prayer, $ ܕܩܕܝܫܐ ܓܪܝܓܘܪܝܘܣ ܕܢܘܣܐ ܡ̣ܢ ܦܘܫܩܐ ܕܐܒܘܢ ܕܒܫܡܝܐ, beginning, fol. 29 a: $ܐܢ ܨܠܘܬܐ ܬܗܘܐ ܩܪܝܒܐ ܠܢܦܫܐ̣. ܚܛܝ̣ܬܐ ܥܠ ܢܦܫܐ̣ ܠܐ ܡܫܟܚܐ ܡ̇ܥܠܬܐ..

4. Extract from John Chrysostom, $ ܕܩܕܝܫܐ ܡܪܝ ܝܘܗܢܝܣ, beginning, fol. 30 a: $ܐܬܕܟܪ ܠܝܘܡܐ ܗ̇ܘ ܙܝܥ̣ܐ ܘܕܚܝ̣ܠܐ: ܗ̇ܘ ܕܟܠܢܫ ܩ̇ܐܡ ܒܗ ܘܝܗ̇ܒ ܕܝܢ̣ܐ ܕܐܝܠܝܢ ܕܣܥ̣ܪ..

5. Extract from Isaiah of Scete, $ܡܛܠ ܡܫܡܠܝܘܬܐ , here without title. Fol. 33 a. See Add. 14,575, no. 23.

6. Select sayings of Xystus of Rome, $ܡ̈ܠܐ ܡܓܒ̈ܝܬܐ ܕܩܕܝܫܐ ܡܪܝ ܟܣܘܣܛܘܣ ܐܦܝܣܩܦܐ ܕܪܗܘܡܐ: ܕܥܠ ܡܝܬܪܘܬܐ. Left unfinished. Fol. 39 a. See de Lagarde's Anal. Syr., pp. 2—28, line 29.

7. Select sayings on the solitary life, $ ܡ̈ܠܐ ܡ̈ܓܒܝܬܐ: ܥܠ ܫܠܝܐ, beginning, fol. 52 a: $ ܫܪܝܪܐܝܬ ܥܡܠܐ ܕܡ̈ܐܐ ܐܚ̈ܐ܇ ܕܒܫܓܘܫܝܐ ܥܢܝܢ. ܘܨ̇ܝܡܝܢ ܘܡܫܡܫܝܢ: ܠܦܘܠܚܢܐ ܕܚܕ ܝܚܝܕܝܐ ܕܒܫܠܝܐ ܡܚܝܠܐܝܬ ܝܬ̇ܒ̣. ܏ܘܫ..

8. Extract from Basil, beginning, fol. 58 a: $ܐܝܟ ܥ̈ܝܢܐ ܕܡܥܘܟ ܢܘܗ̇ܪܗܝܢ ܨܐܬܗ ܕܟܐܒܐ܇ ܘܠܘܥܕܗ ܕܫܡܫܐ ܕܢܬܠܝܢ ܠܐ ܡܫ̈ܟܚܢ: ܗܟܢܐ ܐܦ ܢܦܫ̈ܬܐ ܕܡ̈ܫܡܫܢ ܪܓܬܗ ܕܦܓܪܐ: ܩܝܡܐ ܣܡܝܘܬܐ ܒܐܦ̈ܝ ܒ̈ܘܝܢܗܝܢ..

9. Extract from a letter of Ammonius, $ ܡ̣ܢ ܐܓܪܬܐ ܕܐܡܘܢܣ ܐܝܚܝܕܝܐ, beginning, fol. 58 a: $ ܫܡ̇ܥ ܐܢܐ ܕܢܣܝܘܢܐ ܫܚ̇ܩ ܠܟܘܢ ܘܕܚ̇ܠ ܐܢܐ: ܕܕܠܡܐ ܡ̣ܢ ܨܐܕܝܟܘܢ ܓܕܫ̣ܬ..

10. Brief extracts from Xystus of Rome, Basil, Ephraim, Jacob of Batnae, Cyril, and John Chrysostom. Fol. 58 b.

11. Extract from the ninth discourse of Philoxenus of Mabūg, $ܕܥܠ ܡܣܪܩܬܐ, on poverty, beginning, fol. 59 a: $ܕܡܘܼܬܐ ܡܝܬܪܬܐ. ܬܗܘܐ ܠܢ ܠܝܘܠܦܢܐ ܕܡܣܪܩܘܬܐ. ܡܦܩܬܗ ܕܡܫܝܚܐ ܡܪܢ ܠܓܘ ܚܘܪܒܐ. Left unfinished.

12. Extract from Jacob of Batnae, begin­ning, fol. 60 a: $ܛ̇ܘܒܘܗܝ ܠܐܝܢܐ ܕܗܠ̇ܟ ܒܐܘܪܚܐ ܗ̇ܝ ܕܐܠܝܨܐ. ܘܠܐ ܦܣ̣ܥ ܟܠܝܘܡ ܒܐܝܕܐ ܕܦܬܝܐ. ܘܐܘܒܕ ܚ̈ܝܘܗܝ..

13. Short extract from the first Epistle of S. John, $ ܡܢ ܐܓܪܬܐ ܕܝܘܚܢܢ ܫܠܝܚܐ, ch. ii. 9—11. Fol. 60 a.

14. Short extract from Isaiah of Scete, $ ܡܢ ܐܒܐ ܐܫܥܝܐ. Fol. 60 a.

15. Extract from John Chrysostom, be­ginning, fol. 60 a: $ ܫܘܪܝ ܐܘܪܚܐ ܓܝܪ ܕܙܕܝܩܘܬܐ̣. ܩܫ̣ܐ ܘܥܣܩ ܘܡܙܩ̣ܦ. ܡܐ ܠܡ ܩܛܝܢ ܬܪܥܐ ܘܐܠܝ̣ܨܐ ܐܘܪܚܐ ܕܡܘܒܠܐ ܠܚ̈ܝܐ̣. ܘܙܥܘܪ̈ܐ ܐܢܘܢ ܐܝܠܝܢ ܕܡܫܟܚܝܢ ܠܗ̇..

16. Another extract from the same, be­ginning, fol. 61 b: $ ܠܐ ܬܗܘܐ ܡܬܚܪܐ ܘܗܘܝ ܡܫܥ̣ܒܕ݂ ܘܡܟܝܟ. ܘܚܝܪܟ݂ ܡܪܟܢ ܠܐܪܥܐ..

17. Extracts from the Lives of the Egyp­tian Fathers by Palladius, $ܕܐܒ̈ܗܬܐ. Fol. 62 a. More especially: Antony, $ ܐܢܛܘܢܝܣ, fol. 68 a; Poemen, $ܐܒܐ ܦܘܡܝܢ, fol. 68 b; Elias, $ܐܠܝܐ, fol. 69 b; Abraham the Egyp­tian, $ܐܒܪܗܡ ܐܓܘܦܛܝܐ, fol. 69 b.

18. Orders of Rabūlas, bishop of Edessa, for the guidance of monks, $ ܦܘܩܕܢܐ ܕܩܕܝܫܐ ܡܪܝ ܪܒܘܠܐ ܐܦܣܩܦܐ ܕܐܘܪܗܝ: ܡܛܠ ܛܘܟܣܐ ܕܕܝܪ̈ܝܐ, beginning, fol. 83 b: $ ܩܕܡ ܟܠ ܡܕܡ ܬܗܘܐ ܒܛܝܠܘܬܐ ܠܕܝܪ̈ܝܐ̣. ܕܢܫ̈ܐ ܠܓܡܪ̣ ܠܐ ܢܗ̈ܘܝܢ ܥ̈ܐܠܢ ܠܕܝܪ̈ܬܗܘܢ.. See Overbeck, S. Ephraemi Syri etc. Opera Selecta, p. 212.

19. Extract from John the monk, $ܡܡܠܠܐ ܕܝܘܚܢܢ ܝܚܝܕܝܐ, beginning, fol. 84 a: $ܐܪ̈ܒܥ ܐܢ̈ܝܢ ܡܝܬܪ̈ܬܐ ܕܡܫܟܚܢ ܢܛܪ̈ܢ ܠܢܦܫܐ. ܪܚܡܬ ܫܠܝܐ. ܘܢܛܘܪܘܬܐ ܕܦܘܩ̈ܕܢܐ. ܘܡܟܝܟܘܬܐ ܪܘܚܐ ܘܡܣܝܒܪܢܘܬܐ..

20. A short extract from Gregory Thaumaturgus, $ ܕܓܪܝܓܪܝܣ ܥܒ̇ܕ ܬܕܡ̈ܪܬܐ, viz. $ܗܠܝܢ ܬܒ̇ܥ ܐܠܗܐ ܡܢ ܒܪܢܫܐ. ܟܪܣܛܝܢܐ. ܗܝܡܢܘܬܐ ܫܪܝܪܬܐ. ܡ̣ܢ ܢܦܫܐ. ܘܫܪܪܐ ܡ̣ܢ ܠܫܢܐ. ܘܕܟܝܘܬܐ ܡ̣ܢ ܦܓܪܐ. Fol. 84 b.

21. Questions of Isaac, $ܫ̈ܘܠܐ ܕܡܪܝ ܐܝܣܚܩ, in the form of a dialogue between a pupil and his teacher, beginning, fol. 84 b: $܏ܬܠܡܝܕܐ ܏ܐܡ̇ܪ. ܘ̇ܠܐ ܕܢܫܬܡܥ ܠܟܠ ܕܐܡܪܝܢ ܠܢ ܒܢܝܢܫܐ. ܏ܡܠܦܢܐ ܏ܐܡ̇ܪ. ܐܢ ܠܝܘܬܪܢܐ ܕܢܦܫܢ ܐܡܪܝܢ ܠܢ̣ ܘ̇ܠܐ ܕܢܫܬܡܥ ܠܗܘܢ̣ ܥܕܡܐ ܠܡܘܬܐ. ܏ܘܫ..

22. Extract from the Testament of Adam, on the hours of the day and night, $ܥܠ ܫ̈ܥܐ ܡ̣ܢ ܕܝܬܝܩܐ ܕܐܒܘܢ ܐܕܡ, beginning, fol. 85 a: $ܫܥܬܐ ܩܕܡܝܬܐ ܕܐܝܡܡܐ ܒܥܘܬܐ ܕܒܢ̈ܝܢܫܐ. See Add. 14,624, fol. 8 b, above, no. DCCXCI.

23. Extract from a dialogue, beginning, fol. 85 b: $܏ܬܠܡܝܕܐ ܏ܐܡ̇ܪ: ܡܢܐ ܗܝ ܣܟܪܐ ܗ̇ܝ ܕܐܡܲܪ ܫܠܝܚܐ. ܕܒܗ̇ ܡܨܝܢ ܒܢܝ̈ܢܫܐ ܕܢܕܥܟܘܢ ܓܐܪ̈ܘܗܝ ܝ̈ܩܕܐ ܕܒܝܫ̣ܐ..

24. Extracts from the Lives of the Egyp­tian Fathers, $ܕܐܒ̈ܗܬܐ. Fol. 86 a.

25. Extracts from the three Catholic Epis­tles, $ܬܘܒ ܡܢ ܦܪܟܣܝܣ. Fol. 86 b.

26. Extracts from the writings of John the monk, $ ܝܘܚܢܢ ܝܚܝܕܝܐ; viz.—

*a.* A dialogue, beginning, fol. 87 a: $ܡܠܦܢܐ ܐܡ̇ܪ. ܡܢܘ ܩܪܟ ܠܕܚܠܬ ܐܠܗܐ܀ ܝܠܘܿܦܐ ܐܡܪ ܐܠܗܐ܀.

*b.* On poverty, $ ܕܥܠ ܡܣܪܩܘܬܐ, begin­ning, fol. 92 a: $ ܡܣܪܩܘܬܐ ܦܓܪܢܝܬܐ̣ ܫܘܒܩܢܐ ܗܝ ܕܩ̈ܢܝܢܐ..

*c.* On mercy, $ܕܥܠ ܡܪܚܡܢܘܬܐ, begin­ning, fol. 92 a: $ܡܪܚܡܢܘܬܐ ܦܓܪܢܝܬܐ̣ ܕܐܢܫ ܢܬܠ ܙܕܩܬܐ..

*d.* On fasting, $ ܥܠ ܨܘܡܐ, beginning, fol. 92 b: $ܨܘܡܐ ܕܦܓܪܐ ܟܦܢܐ ܗܘ ܕܡ̣ܢ ܣܝܒܪܬܐ..

*e.* On offerings, $ ܥܠ ܕܒ̈ܚܐ ܕܩܘܪ̈ܒܢܐ, beginning, fol. 92 b: $ܩܘܪ̈ܒܢܐ ܦܓܪ̈ܢܐ ܕܐܢܫ ܡܢ ܨ̈ܒܘܬܐ ܕܠܒܪ ܡܢܗ ܢܩ̇ܪܒ ܠܐܠܗܐ. ܩܘܪܒܢܐ ܕܢܦܫܐ̣. ܕܐܢܫ ܗ̣ܘ ܩܢܘܡܗ ܠܐܠܗܐ ܢܩ̇ܪܒ܆ ܒܕܒܝܚܘܬܐ ܕܦܓܪܗ..

27. Beatitudes by Isaac, $ ܡܪܬܝܢܘܬܐ ܕܡܪܝ ܐܝܣܚܩ, beginning, fol. 94 a: $ ܛ̇ܘܒܘܗܝ ܠܡ̇ܢ ܕܡܠ̣ܐ ܠܒܗ ܫܠܡܐ ܘܫܝܢܐ..

28. Letter of John the monk, $ܐܓܪܬܐ ܕܝܘܚܢܢ ܝܚܝܕܝܐ, beginning, fol. 94 b: $ܓܡܝܪܘܬܐ ܕܫܪܪܐ ܐܝ̇ܕܐ ܕܒܝܕܥܬܐ ܕܐܠܗܘܬܐ ܡܫܬܡܠܝܐ. ܡܢܗ̇ ܡ̣ܢ ܐܝܕܥܬܐ ܡܬܦܪܫܐ. ܒܡܪܓܫܢܘܬܐ ܕܚܟܡܬܐ ܓܡܝܪܬܐ. ܕܐܝܬܝܗ̇ ܩܘܡܬܐ ܡܫܡܠܝܬܐ..

29. Letter of Ammonius, $ܐܓܪܬܐ ܕܡܪܝ ܐܡܘܢܝܘܣ ܝܚܝܕܝܐ: ܕܟܬ݂ܒ ܠܘܬ ܐܚ̈ܐ ܐܝܚ̈ܝܕܝܐ, beginning, fol. 97 a: $ ܚܒܝ̈ܒܝ ܒܡܪܢ̣. ܝܕܥܝܬܘܢ ܕܡܢ ܕܗܘ̣ܐ ܥܒܪ ܦܘܩܕܢܐ̣ ܠܐ ܡܫܟܚܐ ܢܦܫܐ ܕܬܕܥ ܠܐܠܗܐ܇ ܐܠܐ ܐܪܚܩ̣ܬ ܩܢܘܡܗ ܡܢ ܥܠܡܐ: ܘܡ̣ܢ ܒܝܬ ܒܢܝ̈ܢܫܐ: ܘܡܢ ܥܢܝܢܐ ܕܥܡܗܘܢ..

30. Letter of Jacob, $ ܐܓܪܬܐ ܕܡܪܝ ܝܥܩܘܒ ܠܘܬ ܐܢܫ ܐܝܚܝܕܝܐ, beginning, fol. 98 a: $ ܠܩܕܝܫܐ ܘܪܚܡܐ ܕܐܠܗܐ. ܡܪܝ ܢܫܪܝܗܒ ܝܚܝܕܝܐ. ܝܥܩܘܒ ܒܨܝܪܐ. ܐܚܘܟ ܒܡܪܢ ܫܠܡ܀ ܪ̈ܒܢܐ ܫܪ̈ܝܪܐ ܘܡ̈ܠܦܢܐ ܕܩܘܫܬܐ̣. ܟ̈ܬܒܐ ܐܠܗ̈ܝܐ ܐܝܬܝܗܘܢ. ܘܗܟܢܐ ܡܠܦܝܢ ܠܢ. ܕܟܠܢܫ ܒܗ̇ܘ ܡܕܡ ܕܐܬܩܪܝ ܒܗ ܢܫܡܫ ܠܐܠܗܐ..

31. Letter of Daniel, $ ܐܓܪܬܐ ܕܡܪܝ ܕܢܐܝܠ, beginning, fol. 98 b: $ ܚܛܝܐ ܕܠܐ ܬܐܒ̇: ܐܠܘ ܠܥܠܡ ܚ̇ܝܐ̣. ܠܥܠܡ ܚܛ̇ܐ ܗ̇ܘܐ. ܘܠܦܘܬ ܢܘܦܐ ܕܪܥܝܢܗ ܕܐܬܡܬ݂ܚ. ܥܠ ܚܛܝ̣ܬܐ. ܢ̇ܦܠ ܟܐܢܝܬ. ܒܓܗܢܐ ܕܠܥܠܡ..

32. Extract from a letter of John Chry­sostom to Theodore, $ܡܢ ܐܓܪܬܐ ܕܡܪܝ ܝܘܗܢܝܣ ܠܘܬ ܬܐܕܘܪܐ ܕܗ̣ܘܐ ܒܙܒܢ ܕܝܪܐ (see Opera, t. i., p. 1), beginning, fol. 99 a: $ܠܐ ܢܗܘܐ ܠܟ ܫܠܡܐ ܥܡ ܥܠܡܐ. ܕܗܟܢܐ ܢܗܘܐ ܠܟ ܫܠܡܐ ܠܘܬܝ ܕܝܠܝ. At the end, fol. 101 a, the scribe has written:

$ܗܠܝܢ ܣ̈ܦܩܢ ܠܚ̈ܛܝܐ ܕܝܪ̈ܝܐ ܕܟܘܬܝ (sic) $

33. Extract from Ephraim, $ܕܡܪܝ ܐܦܪܝܡ, beginning: $ ܠܐ ܚܕ ܝܘܡ ܢܛܥܢ ܝܘܩܪܐ. ܘܠܝܘܡܐ ܐܚܪܢܐ ܢܫܕܝܘܗܝ. Fol. 101 a.

34. Letter of Philoxenus of Mabūg to the Recluses, $ܐܓܪܬܐ ܕܡܪܬܝܢܘܬܐ ܕܠܘܬ ܐܚ̈ܐ ܚ̈ܒܝܫܝܐ ܕܣܝ̣ܡܐ ܠܩܕܝܫܐ ܡܪܝ ܐܟܣܢܝܐ ܕܡܒܘܓ, beginning, fol. 101 b: $ ܐܘܡܢ ܗܘ ܘܨܢܝܥ ܚ̈ܒܝܒܝ ܒܥܠܕܪܐ ܕܠܘܩܒܠܢ. ܢܬܟ̇ܬܫ ܠܘܬܗ ܒܚܠܝܨܘܬܐ ܕܕܘܒܪ̈ܝܢ. ܠܐ ܢܒܗ̣ܠ ܒܚܕ ܡܢ ܥܕܢ̈ܝܢ. ܕܠܡܐ ܢܫܟܚ ܠܗ ܐܬܪܐ ܘܢܩܘܡ ܥܠܝܢ ܟܕ ܒܗܝܠܝܢܢ..

35. Extracts from the discourses of Phi­loxenus, $ܕܩܕܝܫܐ ܦܠܟܣܝܢܘܣ, on the Chris­tian character. Fol. 102 b. On fol. 109 b we have the special heading $ ܥܠ ܥܢܘܝܘܬܐ ܘܟ̇ܘܒܫ ܦܓܪܐ, "on asceticism and the subduing of the flesh" (disc, xi.); on fol. 113 b, $ ܥܠ ܚܫܐ ܕܙܢܝܘܬܐ, "on the passion of forni­cation"; and on fol. 117 a, $ ܡܢ ܡܐܡܪܐ ܕܥܠ ܙܢܝܘܬܐ, "from the discourse on fornication" (disc. xii.).

36. Extracts from John the monk, $ܬܘܒ ܕܝܘܚܢܢ.

a. Beginning, fol. 120 b: $ ܒܫܘܪܝ ܗܟܝܠ ܕܬܫܡܫܬܐ̣ ܣܝ̣ܡ ܬܠܬ ܒܘܪ̈ܟܐ. ܘܐܡ̣ܪ ܩܕܝܫ ܩܕܝܫ ܩܕܝܫ ܬܠܬ ܙܒ̈ܢܝܢ. ܘܟܢ ܫ̇ܪܐ ܒܬܫܡܫܬܐ..

*b.* $ ܕܝܠܗ ܕܝܘܚܢܢ, beginning, fol. 121 b: $ ܡܣܪܩܘܬܐ ܗܕܐ ܐܝܬܝܗ̇. ܗ̇ܝ ܕܢ̇ܬܒ ܐܢܫ ܒܩܠܝܬܗ ܘܠܐ ܢܝܨܦ ܕܡܕܡ..

37. Extract from Gregory (the abbat), beginning, fol. 122 a:

$ܐܝܢܐ ܕܝܢ ܕܚܦ̣ܝܛ ܒܚܘܒܐ ܩܕܝܫܐ܇ ܕܢܩܢܐ ܝܕܥܬܐ ܪܘܚܢܝܬܐ̣. ܥܡ ܫܐܕܐ ܕܪܘܓܙܐ ܐܝܬ ܠܗ ܩܕܒܐ (sic) $

38. Letter of Philoxenus of Mabūg to a novice,

$ܐܓܪܬܐ ܕܐܫܬ̣ܕܪܬ݀ ܡ̣ܢ ܩܕܝܫܐ ܦܝܠܟܣܢܘܣ: ܠܐܢܫ ܕܐܬܬܠܡܕ ܚܬܝܬ (sic) $ ܡܢ ܥܠܡܐ

beginning, fol. 126 a: $ ܡܠܬܗ ܕܫܠܝܚܐ ܬܢܐ ܐܢܐ ܥܡ ܬܫܒܘܚܬܐ ܕܐܠܗܐ. ܕܚ̇ܕܐ ܐܢܐ ܕܫܡ̇ܥ ܐܢܐ ܡܛܟܣܘܬܐ ܕܕܘܒܪ̈ܝܟ. ܘܗܝܡܢܘܬܐ ܚܡܝܡܬܐ ܕܢܦܫܟ ܕܒܡܪܢ ܝܫܘܥ ܡܫܝܚܐ. See Assemani, Bibl. Or., t. ii., p. 46, no. 20.

39. A prayer, beginning, fol. 129 a: $ ܐܠܗܐ ܚܘܢܝܢܝ ܠܚܛܝܐ. ܐܠܗܐ ܫܒܘܩ ܠܝ ܚ̈ܘܒܝ. ܡܪܝܐ ܚܣܢܝ ܡܢ ܥܘܠܝ ܕܪܒ ܗܘ. ܏ܘܫ..

A note on fol. 130 a states that the book belonged to a monk (his name has been erased, and that of Zachariah the son of John substituted), who directs that it should be sold after his death, and the proceeds divided among the monks of his convent, that they might remember him in their prayers. $ܐܝܨܦ ܕܝܢ ܘܩܢ̣ܐ ܣܝܡܬܐ ܗܕܐ ܟܬܒܐ ܕܐܒ̈ܗܬܐ ܡܨܪ̈ܝܐ ܏ܙܟܪܝܐ ܒܪ ܏ܝܘܚܢܢ ܡܢ ܙܝܢܬܐ ܕܐܠܗܐ. ܘܡܢ ܒܘܪܟܬܐ ܕܡܛܐ ܠܗ ܡܢ ܐܒ̈ܗܘܗܝ. ܐܝܟ ܕܠܦܘܪܩܢܐ ܕܢܦܫܗ̣. ܏ܘܫ. ܘܒܬܪ ܥܘܢܕܢܗ ܢܗܘܐ ܕܡ̇ܙܕܒܢ ܘܢܬ̇ܦܠܓ ܛܝ̈ܡܘܗܝ ܥܠ ܗܠܝܢ ܐܒ̈ܗܬܐ ܕܐܝܬ ܒܗܕܐ ܕܝܪܐ. ܕܢܬܥܗܕܘܢܝܗܝ ܒܨ̈ܠܘܬܗܘܢ. ܘܟܠ ܕܠܚ̇ܐ ܠܥܘܗܕܢܐ ܗܢܐ ܐܘ ܢܫ̇ܚܠܦ. ܢܕܥ ܕܬܚܝܬ ܚܪܡܐ ܐܝܬܘܗܝ܀.

To the end of this note a subsequent pos­sessor, named Moses, has appended the words: $ ܐܚ̈ܝ ܟܠ ܕܩ̇ܪܐ ܒܗܢܐ ܟܬܒܐ ܡܛܠ ܡܪܢ ܢ̇ܨܠܐ ܥܠ ܡܘܫܐ ܐܚܐ ܚܛܝܐ ܕܢ̇ܬܚܢܢ ܐܝܟ ܓܝܣܐ ܕܡܢ ܝܡܝܢܐ..

The same Moses has written various ex­tracts on the fly-leaves and margins of the volume, of which the following is a list.

1. Extract from Ignatius of Antioch, $ ܡܢ ܟܬܒܐ ܕܩܕܝܫܐ ܐܝܓܢܛܝܘܣ ܠܒܝܫ ܠܐܠܗܐ ܐܦܝܣܩܦܐ ܕܐܢܛܝܘܟܝܐ, beginning, fol. 1 b: $ ܐܢܐ ܟܬ̇ܒܐ ܐܢܐ ܠܟܠܗܝܢ ܥ̣ܕ̈ܬܐ ܘܡܫܘܕܥ̣ ܐܢܐ ܠܟܠܢܫ. ܕܟܕ ܨ̇ܒܐ ܐܢܐ ܚܠܦ ܐܠܗܐ ܡ̇ܐܬ ܐܢܐ. ܒܥܐ ܐܢܐ ܡܢܟܘܢ ܠܐ ܬܗܘܘܢ ܒܚܘܒܐ ܕܠܐ ܒܙܒܢܗ. See Cureton, Corpus Ignatianum, pp. 201, 348.

2. Extracts from the Testament of our Lord, being the first book of the Apostles given by the band of Clement, $ ܬܘܒ ܡܢ ܟܬܒܐ. ܕܝܐܬܝܩܝ ܕܡܪܢ ܐܝܬܘܗܝ ܕܝܢ ܟܬܒܐ ܩܕܡܝܐ ܕܫ̈ܠܝܚܐ ܕܒܝܕ ܩܠܡܝܣ ܐܫܬܠܚ ܠܥܡ̈ܡܐ. The first extract is as follows, fol. 2 b:

$ܘܗ̣ܘܐ ܡܢ ܒܬܪ ܕܩܡ ܡܪܢ ܡܢ ܒܝܬ ܡ̈ܝܬܐ ܘܐܬܚ̣ܙܝ ܠܢ ܘܐܬܓܫ̣ܫ ܡܢ ܬܐܘܡܐ ܘܡܬܝ ܘܝܘܚܢܢ: ܘܐܬܬܦܝܣܢܢ ܕܩܡ ܫܪܝܪܐܝܬ ܡܠܦܢܢ ܡܢ ܒܝܬ ܡ̈ܝܬܐ: ܟܕ ܢܦܠܢܢ ܥܠ ܐܦ̈ܝܢ: ܡܒܪܟܝܢ ܗܘ̣ܝܢ ܠܐܐܒܐ (sic) $ ܕܥܠܡܐ ܚܕܬܐ ܐܠܗܐ: ܗ̇ܘ ܕܒܝܕ ܝܫܘܥ ܡܫܝܚܐ ܦܪܩ̣ ܠܢ܀

3. Extracts from the Lives of the Egyp­tian Fathers, $ ܡܢ ܡܡܠܐ ܕܣ̈ܒܐ ܩܕܝܫ̈ܐ. Fol. 4 a.

4. Another extract from the Testament of our Lord, $ ܡܢ ܟܬܒܐ ܕܝܐܬܝܩܝ ܕܡܪܢ, be­ginning, fol. 6 a: $ ܒܟܠܙܒܢ ܥܡܐ ܢܐܨܦ ܕܥܕܢܐ ܕܫܦܪܐ ܥܡܝܩܐ. ܟܕ ܩܝܡܝܢ ܘܡܫܝܓܝܢ ܐܝܕܝܗ̈ܘܢ ܡܚܕܐ ܢ̇ܨܠܘܢ. ܏ܘܫ..

5. Extracts from Marcus the monk, $ ܕܡܪܩܘܣ ܝܚܝܕܝܐ, beginning, fol. 9 a: $ ܩܕܡܐܝܬ ܗܟܝܠ ܠܐܠܗܐ ܝܕܥܝܢܢ ܕܐܝܬܘܗܝ ܫܘܪܝܐ ܘܡܨܥܬܐ ܘܫܘܠܡܐ ܕܟܠ ܛܒ̈ܬܐ..

6. Extracts from the Lives of the Egyp­tian Fathers. Foll. 61 b and 86 a.

7. Extract from John Chrysostom on silence, beginning, fol. 129 b: $ܫܬܩܐ ܢ̇ܛܪ ܗܝܡܢܘܬܐ. ܫܬܩܐ ܣ̈ܓܝܬܐ ܡܣܝܒܪ. ܫܬܩܐ ܫܠܝܐ ܝܗ̇ܒ. ܏ܘܫ..

8. Extract from Philoxenus of Mabūg on the fear of God, $ ܕܩܕܝܫܐ ܡܪܝ ܐܟܣܢܝܐ ܕܥܠ ܕܚܠܬ ܐܠܗܐ, beginning, fol. 130 a: $ ܗ̇ܘܓܝܪ ܕܐܡܝܢ ܫ̇ܬܐ ܝܘܠܦܢܐ ܐܠܗܝܐ. ܦܐܪ̈ܐ ܐܠܗ̈ܝܐ ܝ̇ܗܒܐ ܒܟܠܥܕܢ ܢܨܒܬܐ ܕܩܢܘܡܗ. ܏ܘܫ.

On the margin of fol. 130 a, there is a note stating that the above-mentioned Moses presented this manuscript to the convent of S. Mary Deipara, by the hands of tbe abbat Moses of Nisibis, A.D. 932, $ܫܟܢܗ ܕܝܢ ܠܟܬܒܐ ܗܢܐ ܗ̣ܘ ܡܘܫܐ ܕܡܢ ܐܪܕܘܠ ܠܕܝܪܐ ܕܣܘܪ̈ܝܝܐ ܕܝܠܕܬ ܐܠܗܐ ܕܒܡܕܒܪܐ ܕܐܣܩ̈ܝܛܐ ܥܠ ܐܝ̈ܕܝ ܡܘܫܐ ܢܨܝܒܝܢܝܐ ܪܝܫܕܝܪܐ. ܏ܘܫ.. The place called $ ܐܪܕܘܠ is probably Arduwāl, %, a small town not far from Wāsit; compare Yākūt, Mu'jam al-Buldān, %.

A note on fol. 2 b shows that a treatise of Nonnus on the Trinity was once bound with this book: ܥܠ ܬܠܝܬܝܘܬܐ(sic) $ܦܘܫܩܐ ܕܡܪܝ ܢܻܐܢܳܘܣ. This was doubtless the volume now numbered Add. 14,594.

[Add. 14,577.]

**DCCXCIV.**

A vellum leaf, 10 1/2 in. in length, much mutilated. The writing is good and regular, in two columns of from 29 to 31 lines, of the ixth cent. It contains—

Part of two letters, the second probably of Severus of Antioch, as the title runs: $ܬܘܒ . . . ܕܩܕܝܫܐ ܡܪܝ . . . ܦܛܪܝܪܟܐ..

[Add. 14,668, fol. 44.]